

JORDAN BASIN IMPROVEMENT DISTRICT

NOTICE OF THE AGENDA FOR THE MEETING OF THE BOARD OF TRUSTEES OF THE JORDAN BASIN IMPROVEMENT DISTRICT TO BE HELD ON TUESDAY, SEPTEMBER 22, 2026 IN THE DISTRICT OFFICE 1253 W JORDAN BASIN LANE, BLUFFDALE, UTAH AT 7:00 A.M. BOARD MEMBERS NOT PRESENT AT THE ANCHOR LOCATION WILL JOIN THE MEETING ELECTRONICALLY.

CITIZEN MATTERS / PUBLIC HEARINGS / PRESENTATIONS

- 1) Citizen Matters (if any)

DEPARTMENT MANAGERS MONTHLY REPORT

- 2) Treatment Facility Report
- 3) Engineering Department Report
 - a) Approve pre-qualified contractors for MVC Projects
- 4) Field Services Department with Safety Report
- 5) Finance / Administrative Services Report
 - a) Financial Statements for August
 - b) Wage and Benefit Overview
 - c) Delinquent Account Certification

GENERAL MANAGER'S REPORT

- 6) Administrative Update

ATTORNEY'S REPORT

CONSENT CALENDAR

- 7) Accounts Payable Register
- 8) Minutes – August 25, 2026
- 9) Approval of Change Orders/Pay Requests for Collection System Projects
- 10) Surplus of District Property

Closed session – Discuss pending litigation and personnel matters.

PROVISIONS WILL BE MADE FOR PEOPLE WITH DISABILITIES. PLEASE CONTACT THE DISTRICT OFFICES FOR SPECIAL ARRANGEMENTS

Individuals may join electronically to the meeting via phone or video, using Zoom. Zoom instructions are posted <https://jbidut.gov/notifications/>